

燕京新聞

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華西場義賣極爲圓滿

各大學獻金異常踴躍

華西場義賣運動，自開辦以來，各界人士踴躍參加，成績斐然。此次義賣，更蒙各大學同學熱烈響應，獻金異常踴躍。據統計，此次義賣所得之款項，已達數萬元之譜。此項款項將全部撥充賑濟，以救濟災民。華西場義賣運動，不僅爲災民籌得巨款，且爲各大學同學提供了一個服務社會、實踐理想之機會。此次義賣之圓滿成功，實爲華西場義賣運動之又一勝利。

華西場青年館 成了臨時商場

馮玉祥將軍主持之華西場青年館，自開辦以來，已成了臨時商場。該館內設有各種商品，如布匹、日用品、食品等，價格低廉，吸引了大量顧客。此外，該館還設有各種娛樂設施，如電影、音樂等，供顧客消遣。華西場青年館之成立，不僅爲災民提供了便利，且爲青年學生提供了一個實踐場所。該館之成功，實爲華西場義賣運動之又一勝利。

科學救國

馮玉祥先生於上星期五下午四時在華西場青年館，向各界人士演說科學救國之重要性。馮先生指出，科學是救國之唯一途徑，只有科學才能救中國。他呼籲各界人士，應共同努力，發展科學，以救國難。馮先生之演說，引起了在場人士之高度興趣，大家紛紛發言，表示將全力支持科學救國之運動。此次演說，實爲科學救國運動之又一勝利。

在街頭勸募

燕大同學在街頭勸募，以籌集賑濟款項。同學們手持募捐牌，向過往行人勸募。據統計，此次街頭勸募所得之款項，已達數千元之譜。此項款項將全部撥充賑濟，以救濟災民。燕大同學之街頭勸募，不僅爲災民籌得巨款，且爲同學提供了一個實踐機會。此次街頭勸募之成功，實爲燕大同學之又一勝利。

馮將軍訪問記

本報記者訪問馮玉祥將軍之經過。馮將軍在訪問中，向記者介紹了華西場義賣運動之情況。馮將軍指出，華西場義賣運動之成功，實爲災民之福音。他呼籲各界人士，應共同努力，發展科學，以救國難。馮將軍之訪問，引起了記者之高度興趣，記者將繼續關注華西場義賣運動之發展。

齊大男女宿舍 元旦清潔檢查

齊大男女宿舍，將於元旦進行清潔檢查。此次檢查，旨在提高宿舍之清潔度，以保障學生之健康。齊大校方表示，將對宿舍之清潔度進行全面檢查，並將對清潔度較高之宿舍給予獎勵。此次清潔檢查，實爲齊大宿舍管理之又一勝利。

中書文化協會 演說比賽

中書文化協會將舉行演說比賽。此次比賽，旨在提高學生之演說能力，並推廣中華文化。比賽將邀請各界人士擔任評審，並將對獲勝者給予獎勵。此次演說比賽，實爲中書文化協會之又一勝利。

訪馮先生之經過。馮先生在接受訪問時，向記者介紹了華西場義賣運動之情況。馮先生指出，華西場義賣運動之成功，實爲災民之福音。他呼籲各界人士，應共同努力，發展科學，以救國難。馮先生之訪問，引起了記者之高度興趣，記者將繼續關注華西場義賣運動之發展。

每週小評

關於公費

最近中大公費問題，引起社會各界的注意。公費問題，在我們國家，是一個極其複雜的問題。公費，是國家或社會對個人的一種補助，其目的在於減輕個人的負擔，使其能安心學習或工作。在我們國家，公費制度是隨著社會主義制度的確立而建立的。在過去，我們國家是一個貧窮的國家，教育經費極其有限，公費制度也就無法建立。現在，我們國家已經是一個強大的國家，教育經費也有了保障，公費制度也就有了建立的基礎。但是，公費制度的建立，並不是一蹴而就的，它需要一個過程。在這個過程中，我們需要不斷地完善公費制度，使其能更好地發揮其作用。公費制度的建立，不僅是國家的責任，也是社會的責任。我們希望社會各界能關注公費問題，為建立一個完善的公費制度貢獻力量。

元旦檢閱

精神飽滿步伐整齊

本市軍訓學生元旦檢閱，於元月七日上午在少城公園舉行。參加檢閱的學生，精神飽滿，步伐整齊，展現了良好的軍訓成果。檢閱由市長主持，市長對學生們的表現表示讚賞，並勉勵他們繼續努力，為國家的建設貢獻力量。

印度婦女

梅博德在女大演講

金安大上月二十日，梅博德在女大演講，題目為「印度婦女」。梅博德在演講中，介紹了印度婦女的社會地位、生活狀況以及她們在社會運動中的角色。她指出，印度婦女在社會中的地位雖然較低，但她們在社會運動中發揮了重要的作用。她呼籲中國婦女向印度婦女學習，為中國的社會進步貢獻力量。

藝文雜綴

工作。藝文界人士在元旦期間，紛紛舉行各種活動，慶祝新年的到來。有的舉行文藝演出，有的舉行展覽，有的舉行講座。這些活動不僅豐富了市民的文化生活，也展現了藝文界人士的精神面貌。

本報啟事

本報因業務需要，將於元月十日起遷往新址辦公。敬請廣大讀者、作者及廣告客戶，屆時前往新址接洽。新址地址為：本市中區某某路某某號。特此啟事。

燕大女生部

新聘委員選出

燕大女生部為加強學生自治，特設學生生活委員會。該會委員已於日前選出，包括某某、某某、某某等。該會將負責監督學生生活，維護學生權益，並協助學校開展各項工作。

禁宮瑣聞

金大女大學生因不滿學校管理，在校內舉行示威活動。示威活動導致校園秩序混亂，部分教學活動被迫中斷。校方表示，將採取措施，嚴厲打擊違法行為，維護校園正常秩序。

暴風

五大學英語學會聯合舉行演講。演講題目為「英語在國際交流中的重要性」。演講吸引了眾多學生參加，現場氣氛熱烈。演講者指出，英語作為國際通用語言，在國際交流中具有重要地位。我們應該加強英語學習，提高英語水平，為國際交流做好準備。

大學風光

此次大學風光，展示了大學生的才華和風采。在比賽中，學生們發揮了極大的創造力和想象力，展現了大學生的獨特魅力。比賽結果如下：某某、某某、某某等獲獎。希望廣大學生能繼續努力，為大學爭光。

成都都市工業合作社

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嘉樂造紙廠

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燕大教務處 燕大學生會 燕大女生部 燕大英語學會 燕大學生生活委員會

潛文靈心理
周谷城 中國通史
顧頡剛 古史辨
郭紹虞 學文示例
章錫琛 助字辨
胡仲持 中國見
教育部 中國教育
陝西街 開

本館揭幕伊始，謹向閣下推荐這兩本歷史小說集，出書無多，購須從速。

文 學
吶 喊 復
傍 徨 興
冰 心 全 書
孽 海 花 子
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沫 若 年
千 後
復 興 書
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敬啟者十二月二十

暫設農醫法三個學院

【本報南平特約通訊】國立林森大學，定本月內成立。校長人選聞已內定，即可發派。大學暫設農、醫、法三院暨一研究所。農醫兩院即以原有之公立農醫二學院併之擴充，研究所亦以原有之私立研究歸併，法學院將由廈門大學法商學院劃併。今夏並將籌設工學院。戰事結束前，各院仍分置永安及沙縣，戰後則擬遷返永久校址所在地之福州。

中大新年演劇
籌募康樂基金

中大紀念週已於十一月二十日開始。校中以同學人數過多，特分為三組，輪流出席。坐位已由訓導處排定，每週由教務處名。兩次缺席者記過一次，六次即勒令退學。

印度來華學生已有兩名抵中大，一名招夏，爲印度帝國大學。

昆明教育界近訊

畢業，曾任某印度大學講師，在中大哲學系、專門研究孔子哲學及中國之政治。另一名埃爾，為印度南

★

昆明教育界近訊

★

【本報昆明特約通訊】

薛大師範學院於十二月十一日晚舉行座談會，由該校教育研究會、邊疆教育研究會及雲南教育同志會主持，商討戰後雲

部某大學畢業生，來中大農學院研究農業化學。

（十二月二十八日稿）

紀特」兩課，聽衆皆為踴躍。

雲大體育衛生組賽辦女生一隊，被籃球賽，競爭甚為激烈。該校之越野賽亦於十二日舉行第二次比賽，參加者有土木

浙大響應勞軍

浙大響應勞軍
公演平話劇

實行節約大寒不生火

【本報溫義特約通訊】浙大爲響應慰勞湘鄂將士，學生自治會特召開臨時會議，決定勞軍公演，並定於本月三十一日公演平劇，三十三年元月一日至四日公演話劇

（十二月初三日）

中大成灰色世界

男同學已領到棉制服
蔣校長視察頗滿意
【本報坪壩特約通訊】中大於十二月二十四及二十五兩日放發男玉棉制服，計進入制服一套，軍帽一頂，網毬一雙，至於皮帶，俟後補發。制服係灰色，用新布及新棉織成，着之十分暖溫。全校男生皆大歡喜。女同學有見及此，正向校方請求同等待遇。

蔣校長於十二月二十六日視察中大，對學生內務及體操均感滿意。

十二月二十七(編)

一九四四的成都

本報記者

像往昔所有的蔭沈的日子一樣，今天這被太陽忘却的城廂是顯得很晚。而且，像是遺棄了牠，於是鬱鬱鬱鬱沉溺於深深的夢中，以半盞存着殘餘的記憶，又似乎覺得腰肢的未來。

但時間是無情的（像蝸牛的行），也是箭矢一般的飛逝。牠終於強迫地將人生推進一個新的歲月的門檻。

寒風的鼓樂拉開了天幕，人在亮幹上做完了一擁擠，於是從各條街巷的盡頭，震動車緊拉着踏踏晨曉的尾巴，大喊大唱地滾來，像是音帶帶來了新年的渴望。

當我能辨認出字跡時，我看見家家戶戶都貼着紅色的春聯，上面寫着喜慶的全是吉利的話，甚至是有倒讀的小家。彷彿有好事的人家，是被追趕出這麼一副笑顏。所有門窗都是緊閉着，就像在稀太陽暗氣，而冷風壓制着空氣，寒氣盤踞在每個陰晦的牆角，簷下。

過年，只有更荒涼一點，八點半，九點，十點差五分；慢慢地，遠處城開始動了，眼陣越跳越快，有自由一團熱狂太久久的屈辱者，正靜扎作一番出人意的反動。

過新年在驚人境裏叫聲。這多人從那邊走開，成行人只生命，去卻留在晚上我道一。但那都是那麼要理不理的，望那天人，望樹變，望別人的影兒，有的只顧踏着增快的脚步子，像前面有快要迷失的幸福在等待。

某面還是那個景象，不過人更擁擠籠了。老的小的三成了。坐在一個小桌邊，有的生，有的餓，有的睜目冥想，有的幸賴的春天。（敘）

司公貨國國中郵成

餽贈最受歡迎	華麗禮品禮券	國產毛呢絲綢	高尚日用物品
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街大東中上：址地

鳴謝啓事

敝團契本學期承燕大基督教團契服務部委
託，主辦陝西街天燈巷衛生工作服務團，荷
蒙熱心社會工作人士參與贊助，慷慨捐輸，非
特加惠貧民，抑且有助於社會工作之推廣，
惟敝團契契友雖竭盡鰲鈍，惟恐工作能力薄
弱，致或有失厚望，尙祈鑒諒，茲屆結束之
期，特將捐款諸君芳名，露布於後，以揚仁
風，並致謝忱，此啓。

康艾梅女士一千元，陳虎岩先生五百元，
張冠英先生二百元，本校男生宿舍第八寢室
同學二百元，董偉林先生一百五十元，陳性
男女士一百元，芮陶菴先生一百元，阮幼仁
先生一百元，杜履端先生三百元並經募一千
三百五十元。

燕大勞慰國契謹啓

五大學

季終考試

定十八日起開始舉行

燕大決定招收轉學生

華西、金大、及燕京等五大學共同規定自本月十八日起開始季終考試，廿一日即可考竣，二十二日至二十四日辦理結束工作，二十九日開始放寒假。

各校同學現正忙於複習考試，各團體亦已停止活動。燕大學生亦不例外，金大、華西、金大、及燕京等五大學共同規定，大學本科及專修科共約六千人，將不舉行畢業典禮，而將畢業生名單，於本月二十二日舉行，現正忙於複習考試中。

燕大學生亦不例外，金大、華西、金大、及燕京等五大學共同規定，大學本科及專修科共約六千人，將不舉行畢業典禮，而將畢業生名單，於本月二十二日舉行，現正忙於複習考試中。

陳寅恪抵蓉

下學期起將在燕大講學

史學界領袖陳寅恪教授，應燕大之聘，已於日前抵蓉。陳氏原在清華大學任教，於去年十一月間自滬赴蓉，在西南聯大、中央大學、重慶大學、及四川大學等校講學。此次應燕大之聘，將於下學期起在燕大講學。

陳氏此次來蓉，係受燕大校長之聘，將於下學期起在燕大講學。陳氏此次來蓉，係受燕大校長之聘，將於下學期起在燕大講學。

新年小景

本報記者

同學們在歡慶新年，中庭掛滿了彩燈，到處是歡聲笑語。同學們在歡慶新年，中庭掛滿了彩燈，到處是歡聲笑語。

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屋際籃球賽

齊大校方主辦

齊大校方主辦，定於本月二十五日舉行。齊大校方主辦，定於本月二十五日舉行。

史學界團拜

燕大校長主持

燕大校長主持，定於本月二十五日舉行。燕大校長主持，定於本月二十五日舉行。

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燕大校長赴渝

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期二第
燕京大學
基督教團契
文字出版
委員會編印

吳耀宗

折不回，始終如一。他在自傳中說：「真理好深太深，光輝万丈；他一生的志願就是叫自己能够多步少少地反映這偉光輝，讓他的生活完全被他所已經認識的真理控制，所以他的目標的另

一個名稱就是『對真理的實踐』。

認為真理可以說有兩個渠道而歸攝的方法：一個是科學家的方法；他加理智去研究事實，實驗，分析，歸納，臨時提出新的事實去推翻或修正他的結論，而結果他得到真理，像永發有活水源頭灌注着一般的真理。另一個是宗教家的方法，他是不靠理智，然而他所注重的，是直覺和情感，是應用在社會和人生的愛。當他達到聖潔純全的境界的時候，他是大公無私，不偏不倚的。像太真，照好人也照歹人，像雨，下給義人也，給不義的人。然而這並不是因為他不能分別善惡，判斷是非。有的時候，他會像疾風暴雨，

胡仁安

能實現更美滿的人生。今日西方文化，需要修改其已有的原則，而代以另一種形上學的原則，即是宇宙萬象構成的最高原理，及最後的具體為精神的，善意的，有旨趣性的。庶幾可產生一種富有熱情，有動力，有意義的人生，以代替現在所有的冷酷的，機械的，強暴的人道。

茲且就東方文化，加以同樣地品評。東方文化之三大主幹為：中國文化與印度文化，日本文化已非純粹東方文化，故不列入。中國文化之最重要點在「人」，中國文化的精神，可用「倫理的道德主義」一詞表示之；其旨趣在達成人之所以為人的理想境界，即如大學所謂「在明明德」；在止於至善，而達到此種「至善」道德境界的關鍵，則在「天」之「察」，及「天」之「人合德」，而最高的道德，則為「仁」；「仁者人也」，便是人格的極點。由此可見，中國倫理文化背後的形式上學的原則，然則是所謂「天」者，以「天」為倫理文化的出發點，這正表示中國文化的優越感。中國人想要藉着那更高的實在來解釋宇宙人生，是以「天」關係的觀念來評定一切事物的價值以及人與人之間應負的責任與義務，而「天」就肯定宇宙的本質是善意的，是道德的。中國歷史文化，能歷數千

年而不衰者，其原因亦即在此。吾人正無須自怨自艾，以爲本國文化毫無足取，更不應隨波逐流，認爲凡屬洋貨盡都可取。然而吾人必須進一步考慮中國文化所賴以成立之形上學的原則，是否可靠？是永恆對不變，或是否最後的真理？事實告訴吾人，中國人對於「天」的觀念，向極含渾。常人每喜談「天」，但試問「天」是什麼？却沒有一個確實的定義和肯定的答覆，其上智者或本乎哲學之直覺，或本乎藝術之想像，將諸般的價值，其射到一種抽象而模糊的觀念「天」上去；至如子墨、關、韓、附和、盲目信從，將身世性命委諸未定之「天」，而有一個很嚴重的問題，那便是如何使此種「天」的觀念與原則，在實際人生中之效力如何使此「天」的觀念成功人生的指導原則？此乃歷來統治階級及哲人君子所最關切而百思不得其解的問題。因爲對於這宇宙賴以成立，人生賴以維持，大道及最高的法則，「天」，於是不得不變地握，於是不得不變地出某種典範來藉以維其世道人心，這便是假神道以設教的原則。其實之，就是「天」一姑且當作神，以它爲工具，（利用宗教）以達到勸善規過的目的；也便是中國人「本主義」的「臨」，同時也就在分地

暴露了中國文化的脆弱。蓋「神道設教」，在於上知者及統治階級，無非爲一種假設，或一種統治的目的。在「愚者」，只是盲目奉行，根本不明其究竟如何，因之亦不能產生出熱情及人生的動力來。中國文化一方面既未採取科學的途徑，又未循儒家的常軌，基礎既不穩固，一旦與西洋文化發生接觸，便呈土崩瓦解的現象。五四運動以還，中國舊傳統不能維持世道人心，文化瀕於破滅，一蹶不振，即足證明中國文化已從根本上發生動搖。正如耶穌所說：「像一所房子蓋造在沙土上，經過雨淋，水衝，風吹，撞着那房子，房子便倒塌了。」並且倒塌得很大了。」（馬太福音七章二十六節）動非改絃，更振另起爐灶不可，而今中國文化所急需解答之問題，爲如何溝通天人之真正關係，使此「天人關係」，由機械死板的非人關係變爲一種生機活潑的人格關係。使此種關係在實際人生生活中生出一種動力來。換言之，中華民族需要一種活潑的信仰，作爲推動文化及人生的源動力。古希伯來文化對於人類永恒的供獻，即在溝通此種天人的關係。他們以「牧者與羊羣」及「父親與兒子」的觀念表示出此種關係。先是他們的列祖亞伯拉罕，以撒，雅各，及至有親屬的關係，及至

漫談科學和宗教

彭啓新

科學與宗教，在人類生活中，佔着極重要的地位。科學是人類進步的動力，宗教是人類精神的支柱。兩者雖然在表面上似乎存在着矛盾，但在實質上卻是相輔相成，共同推動着人類文明的發展。

科學的起源，可以追溯到人類對自然現象的好奇心。從最初的簡單觀察，到後來的實驗研究，科學不斷地揭示着自然界的奧秘。科學的發展，不僅改變了人類的生產方式，也改變了人類的思维方式。科學精神——求真、求實、求新，已經成為人類進步的動力。

宗教的起源，則與人類對未知的恐懼和對超自然力量的崇拜有關。在原始社會，人類對自然現象的理解有限，往往將其歸因於神靈的意志。宗教的產生，雖然在科學尚未發達之前，對人類起到了一定的精神安慰作用，但從長遠來看，它往往會束縛人的思想，阻礙科學的發展。

科學與宗教的衝突，在歷史上屢見不鮮。中世紀的宗教裁判所，曾對許多科學家進行嚴酷的審判。然而，科學最終戰勝了宗教，人類也從宗教的束縛中解放出來。這說明，科學的力量是不可戰勝的，真理是無法被宗教所掩蓋的。

在現代社會，科學與宗教的關係變得更加複雜。一方面，科學的發展不斷挑戰着宗教的權威；另一方面，宗教也在不斷地吸收科學的成果，進行自我革新。我們應該以辯證的眼光看待兩者，既要尊重科學，也要尊重宗教，讓科學與宗教在相互尊重、相互學習中共同發展。

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世界宗教與文化

宗教是人類文化的重要組成部分，它不僅影響着人類的思想觀念，也影響着人類的行為方式。在人類文明的發展過程中，宗教起到了承上啟下的作用，是連接過去與未來的橋樑。

不同的宗教，代表了不同的文化傳統。基督教、伊斯蘭教、佛教、印度教等，都是人類文明瑰寶中的瑰寶。它們在各自的發展過程中，形成了獨特的文化體系，對世界文明產生了深遠的影響。

然而，在現代社會，宗教與科學的關係日益緊張。科學的進步不斷挑戰着宗教的權威，而宗教的保守性也往往阻礙着科學的發展。我們應該認識到，科學與宗教雖然在表面上存在着矛盾，但在實質上卻是相輔相成。科學需要宗教提供精神動力，而宗教也需要科學提供知識支撐。

我們應該以開放的心胸，促進科學與宗教的交流與融合。只有這樣，人類文明才能不斷進步，人類生活才能不斷美好。

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No. 15

GENERAL FENG YU-HSIANG IN CHENG TU

\$203, 229 Collected By Students In New Year
Holidays Contributed To Government

General Feng Yu-hsiang, Deputy President of the National Military Council, arrived in Chengtu on December 27. On his "one-man patriotic fund" trip from Chungking since November 8, he has accumulated \$10,000,000 N. C. in the towns of Tzekung, Wutung-chiao, Loshan and Omei, including the periodical contributions from the people in those cities until the end of the war.

Under the sponsorship of General Feng, the Chengtu Y.M.C.A. held a patriotic sale of calligraphies and paintings from December 28 to 31, 1943 which was carried out successfully. General Feng made three public speeches on December 28, 29 and 30, in the local theaters, urging the people to offer monthly supports to the nation so as to quicken the coming of the final victory.

ADDRESS ON CAMPUS

An address was made by General Feng to the students of the five Christian universities on the square in front of the Hart College on December 31 at 4:00 p.m. in which General Feng stressed that "China would not be worthy to be called one of the 'Four Great powers' unless her people are as patriotic to the nation as the others are." In response to his appeal some students offered their clothing and money then and there.

Patriotic Sale At Youth Hall

The students of the five universities organized a patriotic fund movement on Jan. 1 and a patriotic sale of things donated by the students was held at the Youth Hall. General Feng addressed the inauguration of the sale in person.

The total sum of money collected during January 1, 2 and 3 amounted to \$203,229 N.C. of which \$194,104 N. C. was from the patriotic sale and \$9,023 was from the collection of students of the Christian universities in Chengtu.

General Feng made speeches in the National Szechuan and Kuanghsu Universities on Jan. 4 and 5 respectively. It is also learned that the General will speak in the middle and primary schools in Chengtu.

He expects to have a periodical donation of \$10,000,000 N.C. from Chengtu populations each month until the end of the war in addition to these contribu-

tions he has collected. All those offerings will go directly to the Generalissimo, so that not any of the money is to be squandered, and they will be used to serve three purposes, namely, medical care for the wounded soldiers pension for the families of the soldiers died in battles, and buying munitions and weapons. The General will stay in Chengtu for another fortnight.

MISSIONARIES TO LEAVE FOR HOME COUNTRIES

A number of missionaries will leave Chengtu on furlough for their home countries soon. Dr. Frank Price of the Theological Seminary of the W.C.U.U. will fly to America on January 9 to meet the Board of Trustees in New York. Dr. F.P. Jones, former Dean of the Seminary will leave on February 1 with his family and Dr. Profit will set for England next month.

It is also learned that Dr. Dryden Phelps and Dr. E. Wilmott are staying in India. Dr. Phelps is travelling around the country and Dr. Wilmott is at present teaching in a local Indian school.

EDITOR'S NOTE

The Yenching News wishes to inform its readers that the 15th number of the Yenching News is the last issue of this semester. For next semester the Yenching News will be published at the end of February.

INDUSTRIAL EXHIBITION

An exhibition of industrial products of Szechuan province was held on January 1 at Tsunglu Primary School at Shangyehchang when approximately 12,000 people attended.

The exhibits totalling more than 12,000 pieces were sent from 85 industries in Szechuan, and the 200 specimen collected by the Chengtu Industrial Investigation Association last year were also exhibited.

The exhibition was divided into four parts which were the chemical industrial products, textile products, advanced agricultural products and mechanical products. This exhibition lasted for three days.

Spring Camp To Be Held Soon

The Chengtu Student Christian Federation will hold a Spring Camp from January 3 to February 6 at the Methodist Girl's School, Chung Yi Chiao. The general topic of discussion at the camp will be the question of "The New Atmosphere Movement." Dr. Chang Chih-Wen, dean of the Nanking University Agricultural School, Dr. Leslie Chang Rev, K.K. Hsiao, Dean of Discipline of Cheloo University, and many others are invited to speak at the camp.

It is learned that the number of participants at the camp is limited to 100, of which students are not to exceed 80. The expenditure of the camp is estimated at \$46,000.

The West China Christian Council will also hold a Spring Conference for middle school students on February 5 at the Theological Seminary, the purpose of which is to strengthen the moral spirit of the students and to cultivate in them the desire to join the missionary work.

CHINESE ORATORIAL CONTEST HELD

A Chinese oratorical contest under the auspices of the Sino-American Institute of Cultural Relations, Chengtu Branch, was held last Monday, January 3, at the Administration Building, Huahsipa. Dr. Y.T. Sze presided. Speeches were given by the ten students selected from the total applicants on the subject of "Post-war Relations Between China and the United States." Miss Liu Tze-fan, of Yenching University, won the first place while Mr. Hsu Yumin, of the W.C.U.U. won the second. The prizes at \$1,500 N.C. and \$1,000 N.C. were presented to the first and second winners respectively.

Moral Problems Discussed

A dinner party for all religious and ethical professors was given by the authority of the W.C.U.U. on January 5 at Dr. C.N. Meuser's house. The purpose of this party was to strengthen the moral spirit of the students. Problems concerning cheating in examinations and laziness of the students were discussed.

UNIVERSITY ORCHESTRA GIVES CONCERTS

The University Orchestra of Chengtu which is composed of some 40 members from the Five Christian Universities in Chengtu held three concerts consecutively on Monday, Tuesday, and Wednesday, January 3-5. This is known to be the first time that the orchestra presented concerts since it was organized last winter.

The director of the orchestra is Miss Stella M. Graves who is also the director of the Six Universities Chorus Society, and the leader is Mr. Kuo Chao-chieh, student of Yenching University.

It is expected that this orchestra will give some more concerts during the coming winter vacation, and also a broadcast will be performed through the Chengtu Broadcast station X.G.O.G.

327 CHINESE STUDENTS TO GO ABROAD

The result of the examination held recently by the Ministry of Education for those who want to go abroad for advanced studies has been released last week.

A total of 327 students have passed this examination in which those who study engineering amount to 103; and those who study natural sciences, 30; medical sciences 7; agricultural science 15; commercial sciences 74; social sciences, 55; arts and letters, 28; and education 10.

"The Show"

The three-act play "The Show", which was written by John Gleworthy, will be presented by the Five Universities English Club to-day January 8 at 7:00 p.m. at the Educational Buildings W.C.U.U.

This play is directed by Miss Jane Turner. Tickets are obtainable at the Student Centre at \$20 each.

TITBITS

A special show of a documentary film on "Sui Yuen, An Inner Mongolia Province" will be given in the near future by the Educational Cinematography Department of Nanking University. It is learned that this picture was photographed by Prof. M. C. Sun, head of the Cinematography Department.

(Cont. on page 2 col. 2)

THE STRANGER WITHIN YOUR GATES

By Dr. William P. Fenn

The difficulties of travel these days are more than compensated for by the privilege of visiting the Christian colleges and seeing the courage and hope with which they face overwhelming difficulties. I have recently had the privilege of traveling to the Southwest, going as far as Haichow, north of Tali, Yunnan. In the course of the trip I saw something of an area in which Chinese and Americans are meeting on an unprecedented scale. I saw American soldiers in camp, on the streets, in cafes, on trucks and jeeps, and sitting by the side of the Burma Road. And I have come back with a new realization of the problems involved in bringing to China so many Americans who have not returning home with the wrong impressions.

We have been accustomed to saying that, if we bring two peoples together, they will come to understand each other. We now realize that much depends upon the circumstances, and that they may as easily come to misunderstand each other. Let me describe three ordinary Americans whom I met.

Three Ordinary Americans

The first we shall call Johnny. He used to be a truck-driver in Chicago; he's now driving a truck on the Burma Road. He is a high-school graduate, but he is in no sense world-minded. This is his first trip abroad. He does not like China or the Chinese, for several reasons. One is the dirt and lack of sanitation. Another is the fact that his things are constantly disappearing. Another that, whenever he buys anything, he is charged many times the market price. And then there is the barrier of language, looming like a stone wall between him and anyone he deals with. Johnny thinks China—and he does not realize that the part he has seen is not representative—as one—of a place.

Old Man's impression

The second is an older man, whom we shall call Lieutenant Jones. He was a photographer in America; he's a photographer here. He thinks there are some lovely mountains, some attractive arches, and some quaint people to photograph; but he's glad films don't carry smells. When he heard that I was connected with United China Relief, he didn't hesitate to say what he thought. He cannot understand why people in America should send money for relief when, everywhere he goes, he sees Chinese making money—part of it from him—and not contributing a cent. And when he learns that American relief money is being exchanged at 30 to 1 or 40 to 1, while the black market is 80 to 1 and the American dollar should be bringing several times that amount, he has a lot

to say on the subject.

University Graduate Likes Chinese—But Not China

The third is a University graduate, now a bomber in the squadron which you read about as bombing Hankow, Canton, Hanoi, etc. As you talk to him you realize, from the look in his eyes, that he doesn't hear you but is living through the past again. He has had to "bail out" over enemy territory, getting back only with the help of guerillas. He has seen as comrade machine-gunned by the Japanese. He has had his friend's brains spattered all over him. He doesn't dislike the Chinese—after all they saved his life—but he doesn't like China. Not because it is China, but because it is a strange land in which he is going through the valley of the shadow of death, fighting for a cause which he cannot recognize in the unfamiliar things about him. He drinks to forget. His case is not unique to China; it is the sort of tragedy being acted out on a dozen foreign stages.

Not Enough Understanding

And so contact brings about misunderstanding—misunderstanding that works both ways. The American soldier finds no one to interpret China to him, to soften the shock; and he, in turn, does things he would not do at home, and, in his bewilderment, expresses himself frankly but thoughtlessly. He is a stranger within your gates—lost, and wishing himself at home.

Christian Universities' Role

Since their various beginnings the Christian colleges have been probably the finest ambassadors between China and the West. Today students from these colleges can help meet wartime needs by serving as interpreters and shock-absorbers for the thousands of Americans certain to visit China before the war is over. And, after the war, the Christian colleges can become centers where the West is sympathetically interpreted to China and from which sympathetic interpretations of China can go out to the West. Such interpretation is one of the imperative needs for our shrinking world; and these colleges are peculiarly fitted to meet the need.

TITBITS

(Cont. Fr. P. 1, Col. 4)

The Canadian Mission Annual Conference has begun on January 6. All pastors outside and Mr. George Burch, Miss K. Hochin and Mr. F. P. Jones took part in the conference. The Missionary Section was headed by Dr. George Sparling and the Chinese Section headed by Pastor Tsue Tze-liang.

RETAIL PRICES IN CHENG TU

Jan. 3rd 1944

Commodities	Unit	Prices
Rice	Double shih tou	\$440.00
Wheat flour	Shih catty	26.00
Pork	Shih catty	48.00
Beef	Shih catty	32.00
Eggs	Each	6.00
Rapeseed oil	Shih catty	46.00
Sugar, white	Shih catty	48.00
Shirts, ..	Shih foot	43.00
Cotton	Shih catty	290.00
Coal	Tio (桃)	750.00

Data collected by Department of Agricultural Economics, University of Nanking.

LOST

Miss G.M. Boynton has lost a copy of Crudins Bible Concordance. Please return to her office. (Ad.)

Mr. E. Carlson, Secretary of the National Students Relief Committee in Chungking is now spending his honeymoon here. Mrs. Carlson, nee Miss Bobbie Dun, is a teacher of Ming Hsien Middle School at Chintang, Szechuan.

The University - Community Church Board held its regular meeting on December 29, 1943. In which it was decided that the formal opening ceremony of the New Church will take place on February 27.

Miss Y. C. Nei, president of the Nursing School, of P.U.M.C. has left for Chungking on Monday January 3, where she will stay for about a fortnight.

Dr. Y.P. Mei, Acting President of Yenching University, has gone to Chungking on January 3. He is expected to be back at the end of January.

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1 "ONE MILLION B.C."

2 "MARIE WALEWSKA"

3 "REBECCA"

4 "LITTLE MISS ROUGNECK"

5 "WE'RE GOING TO BE RICH"

6 "AND SO THEY WERE MARRIED"

7 "THE MOON IS DOWN"

8 "JOHNNY APOLLO"

9 "TIN PAN ALLEY"

10 "THIS ABOVE ALL"

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